

Sl. no. (3)

FORM 2-A

(See rule 4)

Received on

28.3.09

NOMINATION PAPER

Election to the House of the People

11. Kalahandi

at

11.57 am

Bantargop

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the

11. Kalahandi Parliamentary Constituency.

Candidate's name BIKRAM KESHARI DEO

Father's/Mother's/Husband's name Late. PRATAP KESHARI DEO

His Postal address Keshari Nahar, College Road

P.O. Bhawanipatna Dt. Kalahandi

His name is entered at Sl. No. 236 in part No. 92 of the

electoral roll for 80. Bhawanipatna (Assembly Constituency comprised

within) 11. Kalahandi Parliamentary Constituency.

My name is KISHAN AGRAWAL and it is entered at Sl. No. 311

in part No. 102 of the electoral roll for 80. Bhawanipatna

*(Assembly Constituency comprised within) 11. Kalahandi

Parliamentary Constituency.

Date 28-03-2009

Kishan Agrawal (Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

PART II

(To be used by candidate *NOT* set up by recognised political party)

We hereby nominate as candidate for election to House of the People from the
 Parliamentary Constituency.

Candidate's name

Father's/Mother's/Husband's name

His Postal address

His name is entered at Sl. No. in part No. of the
 electoral roll for the *(Assemb

Constituency comprised within) Parliamentar
 Constituency.

We declare that we are electors of the above Parliamentary Constituency and our nam
 are entered in the electoral roll for the Parliamentary Constituency as indicated below a
 we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	@ Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1						
2						
3						

1	2	3	4	5	6	7
4						
5						
6						
7						
8						
9						
10						

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed 57 years of age ;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Bharatiya Janata party, B.J. which is recognised ** National Party/~~State Party~~ in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) (ii) (iii)

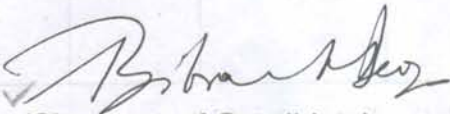
(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the **caste/tribe which is a scheduled **caste/tribe of the State of in relation to (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present ** general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 28-3-2009


(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out the words not applicable

†Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act,
1951 (43 of 1951) ; or

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information :-

(i) Case / First Information Report No./ Nos..... *N.A.*

(ii) Police-station (s)..... *N.A.* District (s)..... *N.A.* State(s)..... *N.A.*

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which
he has been convicted..... *N.A.*

(iv) Date (s) of conviction (s)..... *N.A.*

(v) Court (s) which convicted the candidate..... *N.A.*

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of
fine (s)]..... *N.A.*

(vii) Date (s) of release from prison..... *N.A.*

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....^{N.A.} Yes / No.

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....^{N.A.}

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....^{N.A.}

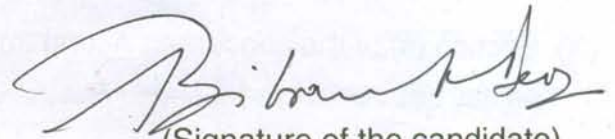
(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....^{N.A.}

(b) Nature of order (s) passed.....^{N.A.}

Place : *Bharanipatna*

Date : *28.3.2009*


(Signature of the candidate)

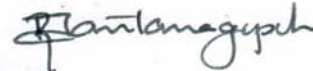
PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper three

This nomination was delivered to me at my office at 11:57 am (hour) on
..... 28 March 09 (date) by the *candidate/proposer.

Date 28.3.09


Returning Officer

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer

FORM 26
(See Rule 4-A ;



Affidavit to be furnished by the candidate before the Returning Officer for election
House of the People
to LOKSABHA (name of the House) from 11-KALAHANDI constituency
(name of the constituency).

I, BIKRAM KESHARI DEO son/daughter/wife of PRATAP KESHARI DEO aged
about 57 years, residence of BHAMANIPATNA candidate
at the above election, do hereby solemnly affirm/state on oath as under—

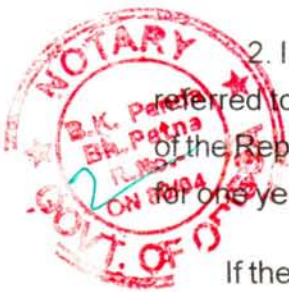


I am/am-not accused of any offence(s) punishable with imprisonment for two years
or more in a pending case (s) in which a charge(s) has/have been framed by the Court (s)
of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following
information :—

- (i) Case/ First Information Report No./Nos.
- (ii) Police-station (s)....., District(s)....., State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which
the candidate has been charged.....
.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s) was/were framed.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of
competent jurisdiction.

.....
.....



2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/ First Information Report No./ Nos.
- (ii) Court(s) which punished.....
- (iii) Police-station(s), District(s)....., State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has never been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction.....

Place... Bhawanipatna
Date... 28.3.2009

[Signature]
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bhawanipatna this 28th day of March, 2009

Identified by me. Habibullah 28.3.09. Advocate.

[Signature]
Signature of Deponent

NOTE—The columns in this Form which are not applicable to the deponent may be struck off.

OGP-MP-DTP-II (Election) 58-12,000-21-2-2009

deponent duly identified by B.K. Patra on 28.3.09 present before me on 28.3.09 at AM/PW solemnly stated that the contents of the statement are true to his / her knowledge.

3 Habibullah 28.3.09
Habendra Ku. Patra
Bhawanipatna-786001
NOTARY
Regd. No.-ON 86/04
Govt. of Orissa



Annexure-I

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

House of the people.

for election to LOKSABHA (name of the House)

from KALAHANDI constituency

(name of the constituency)



I, SH. RAM KESHARI DEO, son/daughter/wife of C. PRATAP KESHARI DEO, aged 57 years, resident of BHAWANIPATNA DT. KALAHANDI, candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever is not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

- (i) Section of the Act and description of the offence for which cognizance taken : 5 of the Loud speakers Act.
- (ii) The Court which has taken cognizance : S. D. J. M, Dharangadh
- (iii) Case No. : U.1 301/2004
- (iv) Date of order of the Court taking cognizance : DT 7-4-2004
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance : NO.

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*.

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s) : Wife	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Cash	5 Lakhs	2.5 Lakhs	No.	No.	No.
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	₹ 14,20,000/- ₹ 70,00,000/- Ten Lakhs Footy Two House	₹ 70,00,000/- seventy Lakhs ₹ 10,00,000/- ₹ Bank Deposit	N.A.	N.A.	N.A.
(iii)	Bonds, Debentures and Shares in Companies	Share of C.E.S.C 4000 8 Lakhs	No.	N.A.	N.A.	N.A.
(iv)	Other Financial instruments NSS, Postal savings, LIC, Policies, etc.	No	No	N.A.	N.A.	N.A.
(v)	Motor Vehicles (details of make, etc.)	Tata Santro OR-08A 0002 ₹ 80,000/-	Maruti Car OR-029 20785 ₹ 1,00,000/-	N.A.	N.A.	N.A.
(vi)	Jewellery (give details of weight and value)	10 Tolas ₹ 1,20,000/-	50 Tolas Nickel Alloy ₹ 70,000/-	N.A.	N.A.	N.A.
(vii)	Other assets, such as values of claims/ interests	Nil.	Nil.	N.A.	N.A.	N.A.

Note – Value of Bonds/Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

B. Details of immovable assets

[Note – properties in joint ownership indicating the extent of joint ownership will also have to be indicated]



Sl. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Agricultural Land -Location(s) <i>14 Acres</i> -Survey number(s) <i>Tejapada</i> -Extent (Total measurement) -Current market value <i>14 lakhs</i>	<i>14</i>	<i>No</i>	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
(ii)	Non-agricultural Land -Location(s) <i>at 300 Plot at Boregadi at Bank of Reserve gas</i> -Survey number(s) <i>10</i> -Extent (Total measurement) <i>10 lakhs</i> -Current market value	<i>10</i>	<i>10 lakhs</i>	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
(iii)	Buildings (commercial and residential) -Location(s) <i>Bhambhani at Bhambhani</i> -Survey/door number(s) <i>185/118</i> -Extent (Total measurement) <i>1234</i> -Current market value <i>22 lakhs</i>	<i>1</i>	<i>RESIDENTIAL House at Bhambhani</i>	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
(iv)	Houses/Apartments, etc. -Location(s) <i>NEH-Delhi South Extension</i> -Survey/door number(s) <i>Plot 11</i> -Extent (Total measurement) <i>1000</i> -Current market value <i>3 Crores</i>	<i>No</i>	<i>No</i>	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
(v)	Others (such as interest in property)	<i>No</i>	<i>No</i>	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>



(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

[Note – Please give separate details for each item].

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 28.5.2009.
(a) (i)	Loans from Banks	No	Nil.
(ii)	Loans from financial institutions	No	Nil.
(iii)	Government dues		Nil.
	(a) dues to Departments dealing with Government accomodation.	No	Nil.
	(b) dues to Departments dealing with supply of water.	No	Nil.
	(c) dues to Departments dealing with supply of electricity.	No	Nil.
	(d) dues to Departments dealing with telephones.	No	Nil.
	(e) dues to Departments dealing with Government Transport (including Aircrafts & Helicopters).	No.	Nil.
	(f) other dues, if any	No	Nil.
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Income Tax Return filed till assessment year 2008-09 PAN - ABTPD0108J	Nil.
(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed].	N.A.	Nil.
(iii)	Sales Tax [Only in case of proprietary business]	N.A.	Nil.
(iv)	Property Tax	N.A.	Nil.

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

Frank Anthony Public School - NEW - Delhi
Senior Cambridge - I.C.S.E.
Passed B.A. from ST. Stephen College
NEW - Delhi

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Bhawanipatna this the 28th day of March, 2009.....

DEPONENT

Identified
by Mr.
K. N. Meher
28.3.09
Advocate.

deponent duly identified by
Sr. K. N. Meher
Advocate present before me on
dt. 28.3.09 at Bhawanipatna solemnly
states on oath that the contents of the
affidavit are true to the best of his knowledge.

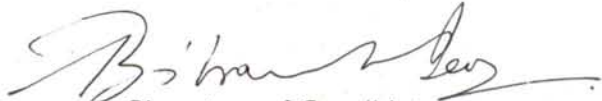
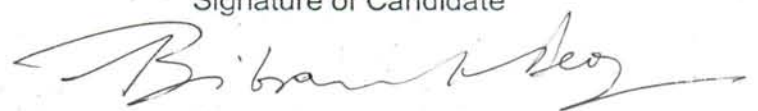
Bhubendra Ku. Panda
Bhawanipatna-766001
NOTARY
Regd. No.-ON 86/04
Govt. of Orissa

APPENDIX VI C
STATEMENT OF SUMMARY OF PARTICULARS/INFORMATION
FURNISHED IN AFFIDAVITS
[CHAPTER III PARA 4.5 (3.1)]

No. & Name of Constituency :

S. No.	Particulars	Description
1.	Candidate's Name	BIKRAM KESHARI DEO
2.	Father's/Mother's/Husband's name	Late PRATAP KESHARI DEO
3.	Age	57 years.
4.	Educational Qualification	BA.
5.	Convicted (Yes)/(No), If yes, then list of section(s)	NO N.A
6.	Cases pending (Yes)/(No), If yes, then list of section(s)	U-1301/2004, u/s 2 of the M.K.A. Act
7.	Assets: Moveable- Immoveable-	self wife. Rs 25,42,000/- Rs 80,50,000/- Rs 3,46,00,000/- Rs 76,00,000/-
8.	Liabilities/ overdues of Public Financial Institutions and Govt. dues	

Date : 28-03-2009
Place : Bhalauapatra


Signature of Candidate


ରସିଦ ବହି
(Receipt Book)

ସଂ. 25972

କ୍ରମିକ ସଂ. 20

ତା. 28-3-2009

Received from from Shri Bikhram କ ଠାରୁ

Kejari Des candidate for MP କ ଠାରୁ
BJP, Howrah & Sankar ଦ୍ଵାରା

S. Ten thousand only (Paise) ପଇସା ମାତ୍ର

ଏକ କଲି ଓ Rs 10,000/- ରେ ଜମା ହେଲା ।

[Signature]
Signature of the Officer and Destination
District Election Commission